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TEMPLE BELLS

8 FOR

Sunday-Schools, Singing-Schools,

and General Use in Christian Work and Worship.

AUTHORS:

IAMES D. VAUGHAN

B. C. Unseld, W. W. Combs, Chas. W. Vaughan, C. J. Williams, M. D. McWhorter, G. K. Vaughan, J. C. Lenderman,

A. M. Pace, R. N. Grisham, W. W. McGlamry, Otis Deaton, Mrs. R. N. Grisham, James Rowe, J. D. Ball, V. O. Stamps, W. B. Walbert, J. P. Thomason, J. W. Vaughan, C. C. Stafford, J. B. Marsh, T. B. Jones.

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JAMES D. VAUGHAN,

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PREFACE

TEMPLE BELLS

Temple bells again are ringing, Spreading gladness ev'rywhere, Unto us the clear call bringing From the holy house of pray'r.

Sweet it is to hear them pealing Out to all the world the call, As away the hours are stealing, And the golden sunbeams fall.

This their music is expressing,
This the message that they bring,—
Seek the open door of blessing
And the altar of the King.

Now the troubled and the weary
Seek the blessed house of pray'r,
And the weak, and worn, and dreary,
Go to find the Saviour there.

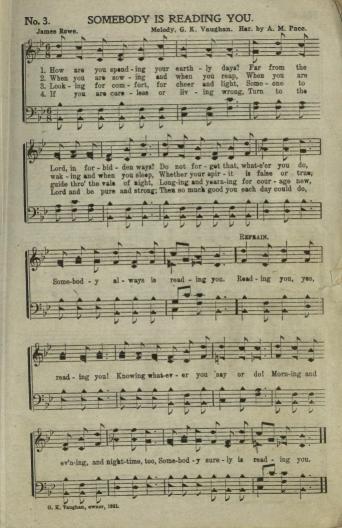
Like the music from the steeple
Is our TEMPLE BELLS of song
Given out to help the people
God's glad praises to prolong.

May the songs within it bless Him, Causing souls to look above, Causing many to confess Him And abide within His Love.

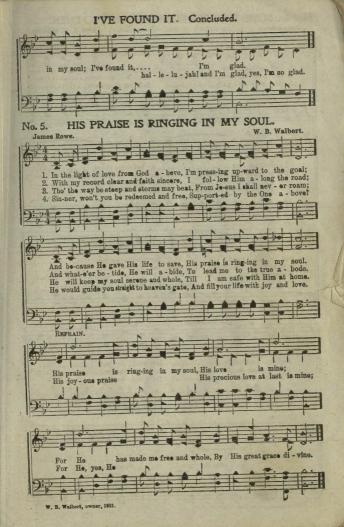
James Rowe.







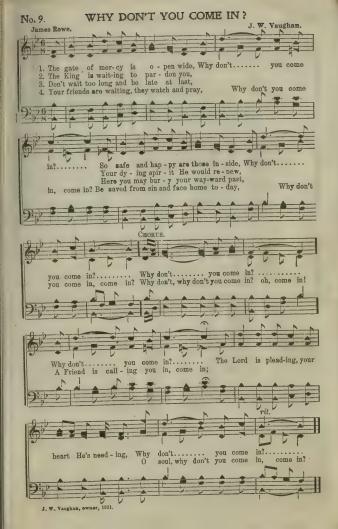
















No. 12. SOMEBODY NEEDS JUST YOU.



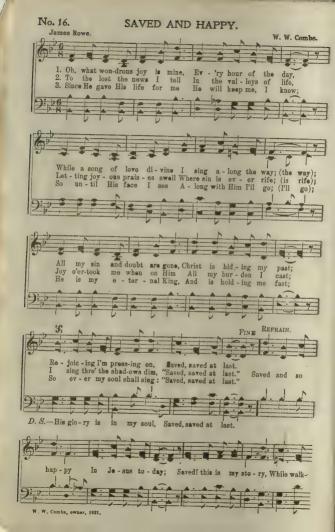
No. 13. WHEN WE CROSS O'ER THE RIVER. James Rowe J. W. Vaughan. 1. Oh. what rap - ture we shall know, how our hearts will o - ver - flow, 2. We shall see the streets of gold and our loved ones there be - hold, 3. We shall lose our earth - ly care and be sweet and pure and fair, the glo - ry His love shall see the King of we shall see the shin - ing shore and be safe for - ev - er more, When we We shall en - ter with the throng, sing-ing out the glad new song, When we Far be-yond the reach of strife we shall en - ter in - to life, When we in words so sweet and clear His dear wel-come we shall hear. When we And D. S.—We shall see the gra - clous King and with saints and an - gels sing, When we FINE. CHORUS. cross o'er the riv - er, by and by .. When we cross o'er the riv-er, When we come to that cit-y in the skyl ... yes, by and by, in the sky!

J. W. Vaughan, owner, 1921.

Charlotte Elliott. Arr. Virgil O. Stamps. Very Slow. 1. Just as . with out one plea..... But that Thy 2. Just as and wait-ing not, To rid my 3. Just as the tossed a-bout With many a 4. Just as Thou wilt re-ceive, Wilt welcome, with-out one plea, blood. was shed for me, . soul. one dark blot..... To Thee whose flict many a doubt, Fight - ing and par don, cleanse re-lieve..... Be - cause Thy that Thy blood was shed for me come to Thee, Oh, lamb of blood . . . can cleanse each spot, Oh, lamb of with - in with-out, Oh, lamb of be - lieve, prom isa Oh. lamb of me come to Thee. CHORUS. I come! I come. I come Thee, (I come to Thee.) Oh, lamb of God feet, (At Thy dear feet,)

Virgil O. Stamps, Timpsen, Tex., ewner, 1921.





SAVED AND HAPPY. Concluded.







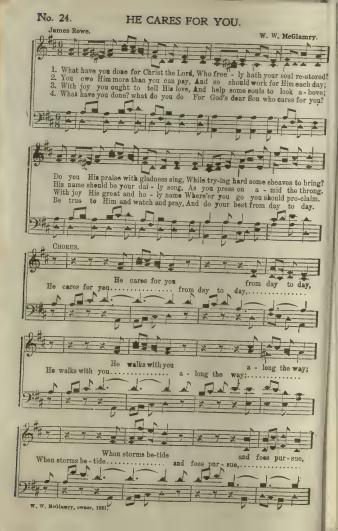






Property of A. M. Pace, 1921.

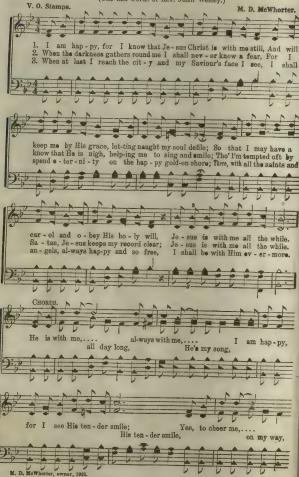
Rev. Johnson Oatman Jr. Adger M. Pace. 1. Trav'ling down life's pil-grim way, This my pray'r from day to day; "Lord let If mine eyes with tears o'er-flow, When my loved ones from me go, I can
 If the sick - le I must wield, Reaping in some for eign field, Glad o -5. If the state of FINE to me what may, On - ly give bless-ed Je - ans. drink my cup of woe, be - dience will I yield, my joy, my song, life's set - ting sun, On - ly give me, on - ly give me bless-ed Je - sus, D. S .- On - ly give bless-ed REFRAIN. Give me Je night and day, Giva me Je - sus, give me Je - sus night and day, night and day. me Je the way. Give me Je Je - sus all the way, yes, will bear toil and care: will bear both toil and will bear both toil care.



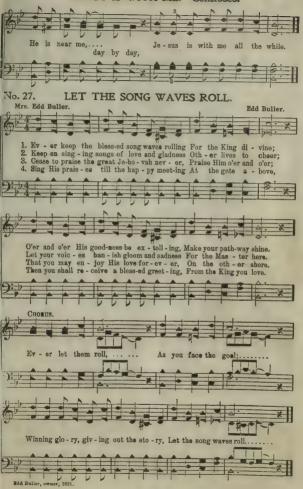


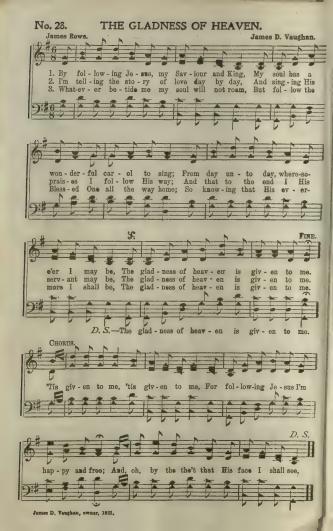
CHRIST IS WITH ME.

(The last words of Rev. John Wesley.)



CHRIST IS WITH ME. Concluded.





No. 29.

W. B. Walbert, owner, 1921.

GIVE GLORY TO THE KING.





WHEN WE GO TO GLORY-LAND. Concluded.





PREPARE! Concluded.

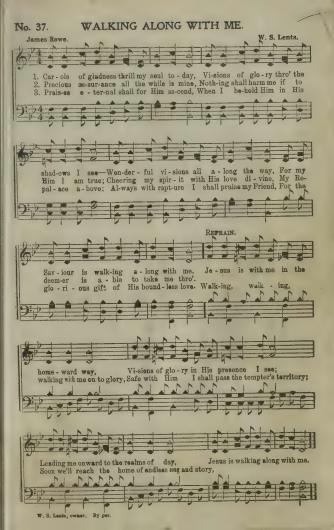




WE ARE READY. Concluded.



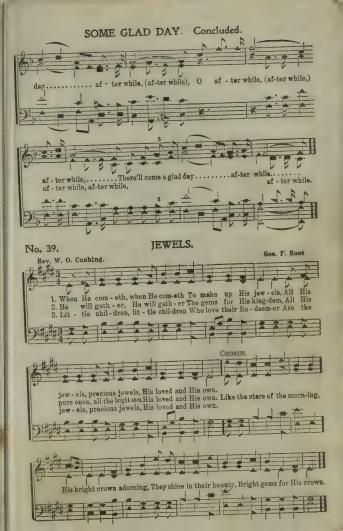




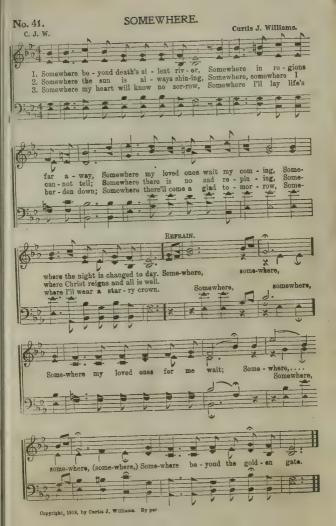
Will M Ramsey, owner. By per.

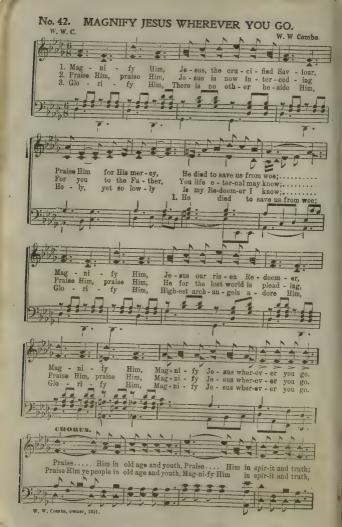
SOME GLAD DAY.

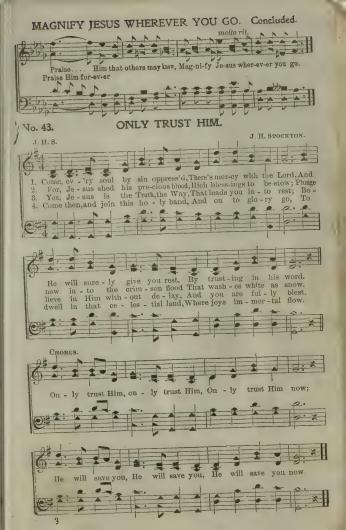










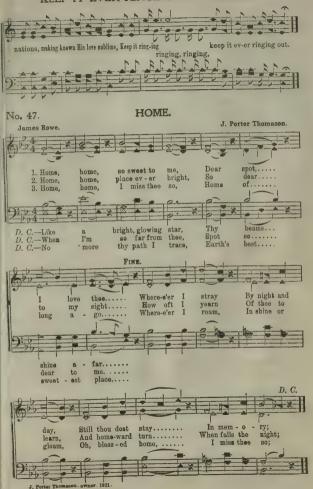








KEEP IT EVER RINGING OUT. Concluded.







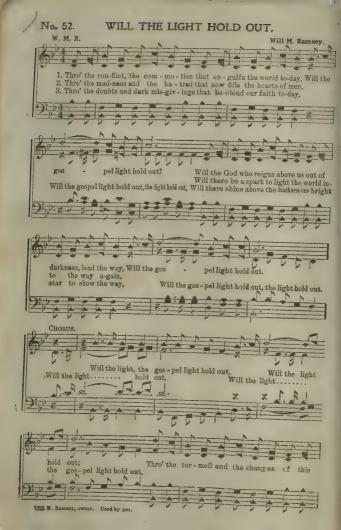


James D. "aughan, owner, 1919.

I'M HAPPY IN HIM. Concluded.



With saints to wor-ship Him, by and by, I want to go there, Don't you?



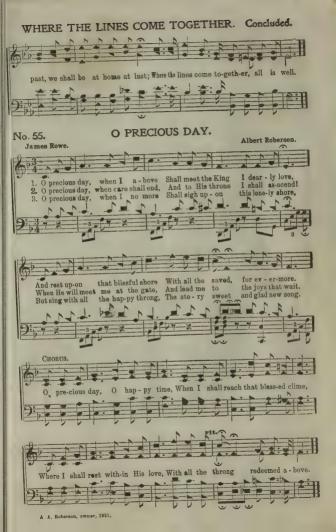
WILL THE LIGHT HOLD OUT. Concluded.



Thos. W. Gholson, owner, 1921.

No. 54. WHERE THE LINES COME TOGETHER.

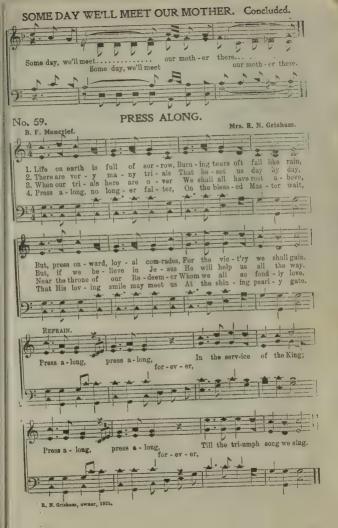








No. 58. SOME DAY WE'LL MEET OUR MOTHER. R. F. Aingell, Jr. R. N. Grisham. 1. Dear moth-er's cares on earth are o'er, And she has reached the homeland fair, 2. In fan - cy sweet, we hear her voice Up - lift - ed in His pal - ace fair, 3. When safe at home, at dawn of day, If by His grace made pure and fair, with Christ for ev - er more. Some day, we'll meet our moth-er there. And, that with her we may re-joice, Some day, we'll meet our moth-er there. When God shall wipe all tears a - way, Some day, we'll meet our moth-er there. CHORUS We'll meet her there, . .. some hap - py day .. We'll meet her there, some hap - py joys of home with her to share: The joys of home with her to share; No more to sigh, ... to stray, .. No more to sigh, no more to stray. R. N. Grisham, owner, 1921





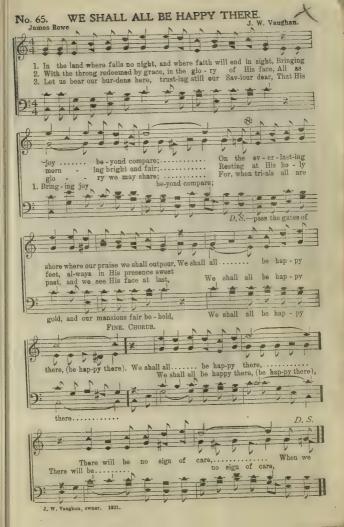








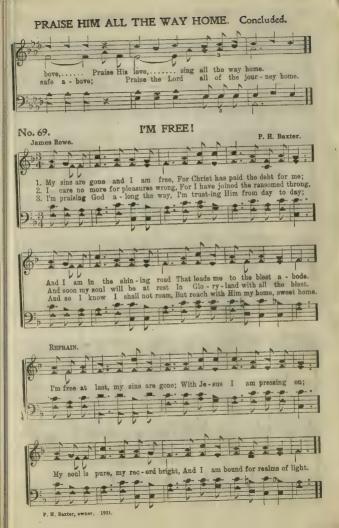
Owned by J. S. Terbott, Used by per.











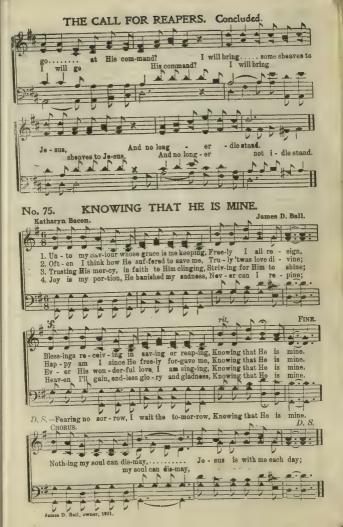


No. 71. IT IS SWEETER EVERY TIME 'TIS TOLD. Tillit S. Teddlie. T. S. T. 1. There's a sto - ry old that has oft been told, Of the bless - ed One who 2. How it thrills my soul when in love tis told, As I heard it in the 3. This the bless-ed word that so oft I've heard That has led me on the bless the hour that I learned its pow'r, As a And I died for me, man - na sweet, 'tis a joy com-plete, It the 'Tis a years gone by; 'Tis the light that shines on the shores of time That will up - ward way; REFRAIN. It is sweet-er ev - 'ry time lit - tle child at moth-er's knee. hun-gry soul can sat - is - fy. sweet-or lead me to that per-fect day. Sweet-er ev-'ry time 'tis told; told. ev-'ry time 'tis told, sweet-er ev-'ry time 'tis told and growing pow'r di - vine o'er this heart of mine, Growing sweeter ev -'ry time 'tis told. By permission.



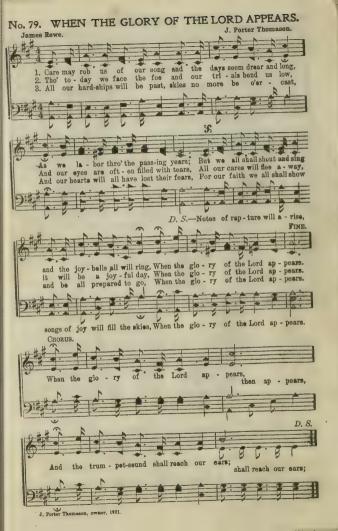
















No. 82. WILL THE CIRCLE BE UNBROKEN? James Rowe. With feeling, James D. Vaudham. 1. Oft when twi-light shad-ows fall, Or when dark-ness cov-ers all, And 2. Some we love have gone be - fore And are wait-ing on the shore, And the 3. Are we walk - ing with the Lord, Trusting His e - ter-nal word, With as vis-ions bright I rise a-bove all care, This great question comes to me In the bless-ed crown of glory now they wear; When we, too, shall cease to roam, Shall we sur-ance that His pal-ace we shall share? If we are, then, all is right, We shall D. S .- When we gather on the strand Of that spir - it's ten - der plea-Will the cir - cle um - brok - en o - ver reach that bliss - ful home? Will the cir - cle be un - brok - en reach the home-land bright And the cir - cle will er - last - ing land, Will the cir - cle be un - brok - en FINE. REFRAIN. there? Will the cir-cle un - brok-en o - ver there? there? (o-ver there?) Shall we all be num-bered with the an - gels fair the an - gels fair?

James D. Vaughan, ewner, 1921,





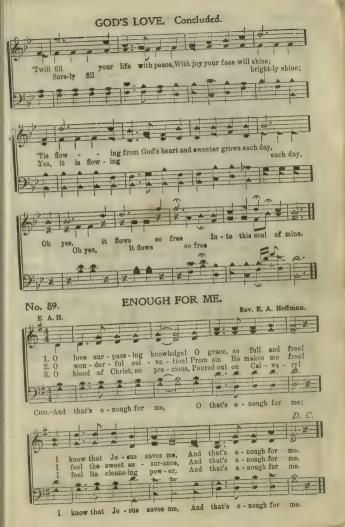


L. B. Register, Graceville, Fla., owner.





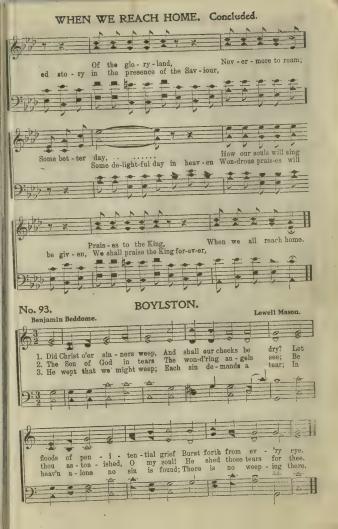




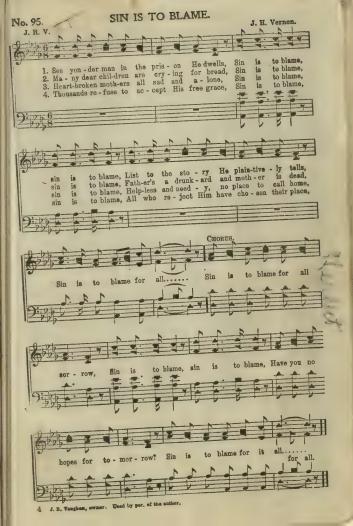






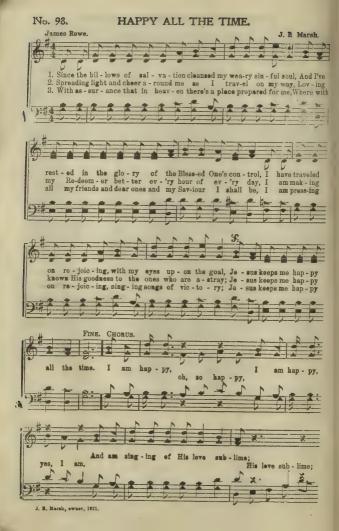


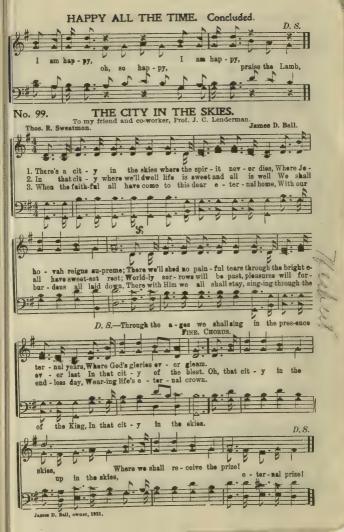
















THE PALACE OF THE KING. Concluded.



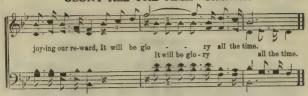


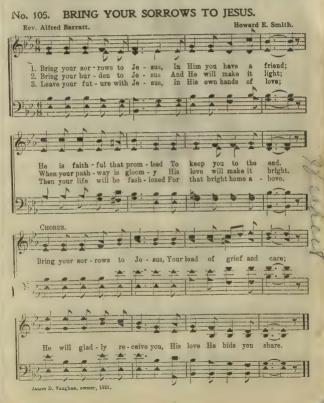
IT WAS FOR ME. Concluded.



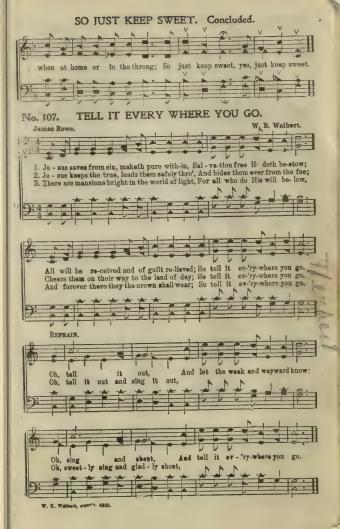


GLORY ALL THE TIME. Concluded.





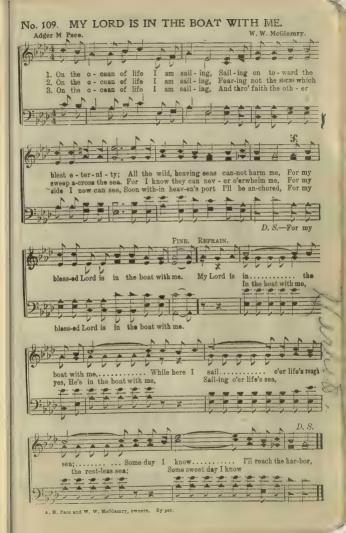






a-bove to the Sav-iour of love, Oh, win them for Je-sus the King.

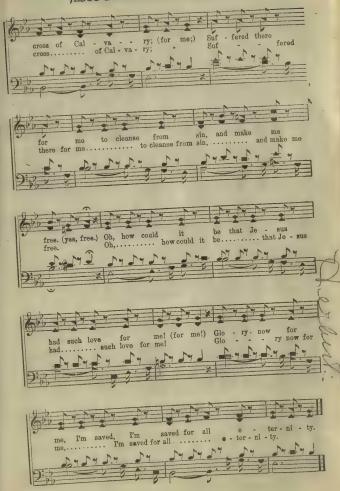
Virgil O, Stamps, owner, Timpson, Tex., 1921,



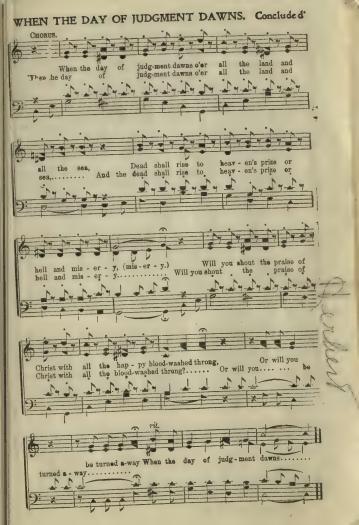




IESUS DIED FOR ME. Concluded.









I WILL MEET YOU UP THERE. Concluded.





JUST ONE WAY TO THE GATE. Concluded. To the crown of life and the friends who wait,

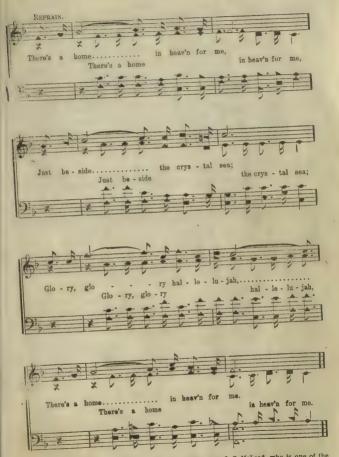


IN THE HARVEST FIELD. Concluded. care to stray; And nev - er the bless - ed yield and stray; And er sheaves and nev gath er al - ways near be-stow-ing strength and cheer; Till set of sun and near our souls to la - bor for His glo - ry is done our Lord with us will stay; We la in His like-ness would ap - pear in here, be - cause we prize His love, And We would Him like

par - a - dise a-bove; We serve Him all the while with hap - py song and smile; be a bove; Just all the while we sing and smile;

No. 116. THERE'S A HOME IN HEAVEN FOR ME. J. C. L. J. C. Lenderman 1. Come and list - en to my sto-ry: There's a home of peace and love, 2. There's a home for me in heav-en. Where I long so much to be, shall nev - or he dis-couraged. For the time will not be long. 4. Here our stay is on - ly tran-sient, And in sad - ness oft the bless -ed land of glo-ry, Our e - ter - nal home wel - come warm is wait - ing, And my loved ones I shall see: I dwell with my Re-deem - er, And re - peat the glad new song: up there we shall not wan - der From that blessed home, sweet home. shall walk and talk with Je-sus, O how hap - py I There we'll sing His praise to - geth-er, And be hap - py, pure and free; There is neith-er sin nor sor-row In that land be - youd the so glad to tell the way-ward, Who from sin-stains would be free, Sing - ing in the an - gel cho - rus, In that home pre-pared for me, in realms of end - less glo - ry There's a home pre-pared for me. I have this sweet as-sur-ance, There's a home in heav'n for me. the Friend who died for sin - ners Built this home in heav'n for me.

THERE'S A HOME IN HEAVEN FOR ME. Concluded.

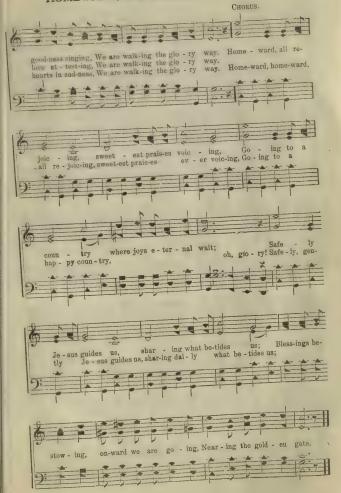


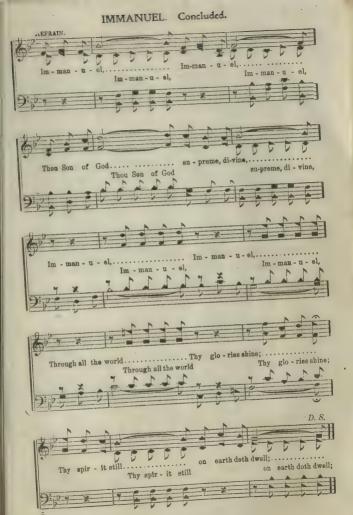
This song is dedicated to my brother in Christ, Rev. J. C. McLeod, who is one of the most conscientious and devoted Christian men I ever had the pleasure of being with. Work on, dear bresher, there's a home in heav'n fer you.—J. C. Lenderman.



Virgil O. Stamps, Timpson, Tex., owner, 1921.

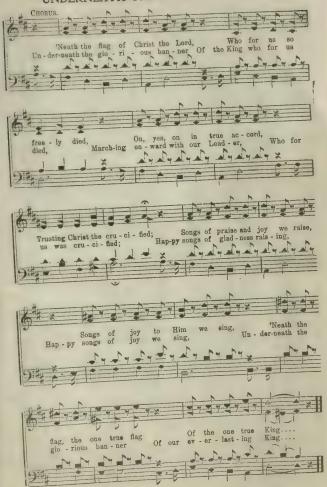
HOMEWARD, ALL REJOICING. Concluded.







UNDERNEATH THE BANNER. Concluded.

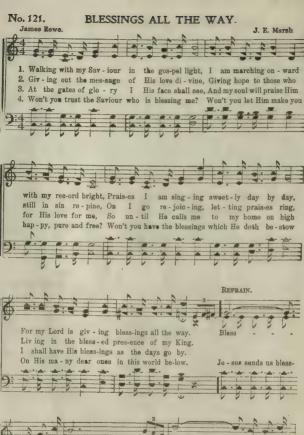




COME. LET US SING.









BLESSINGS ALL THE WAY. Concluded.

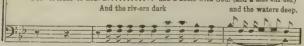




WE WILL MARCH ALONG. Concluded.

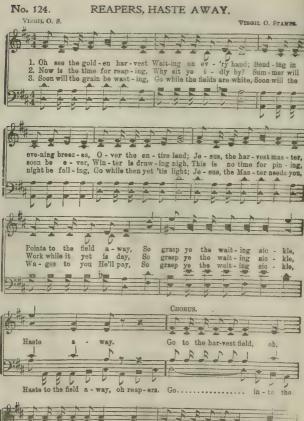






THERE'S A GUIDING STAR. Concluded.

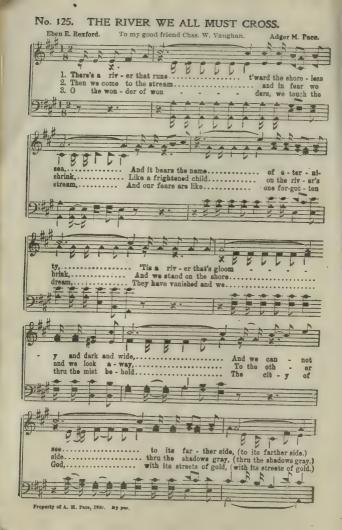


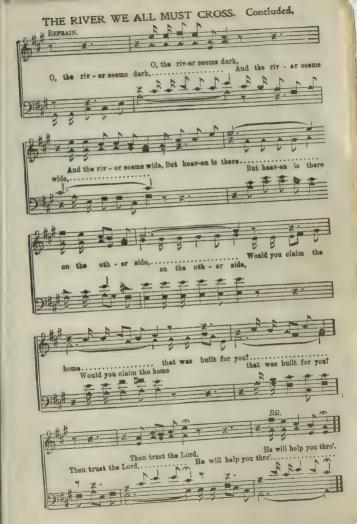


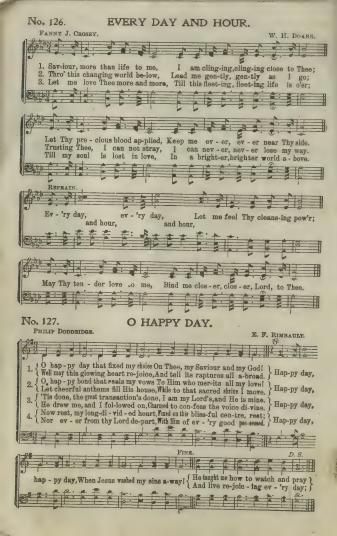


Owned by Virgil O. Stamps, 1919. Used by per.



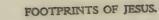


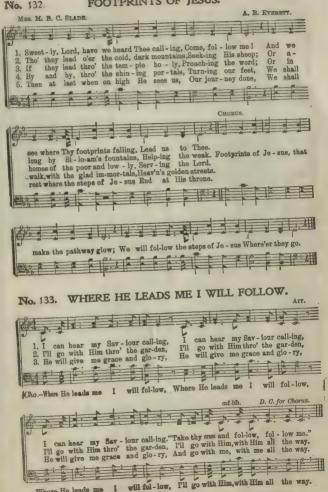












Where He leads me

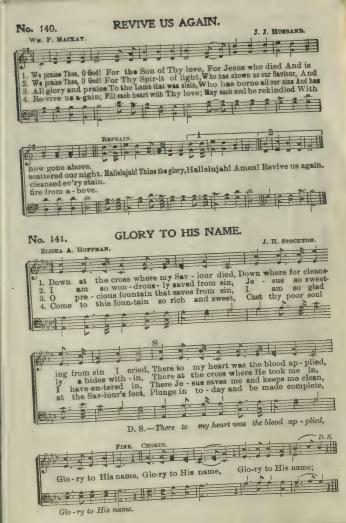
No. 134. I NEED THE PRAYERS.

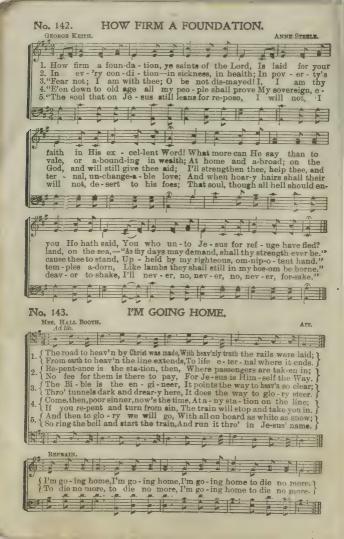
mother. . . The effectual fervent prayer of a righteons man availeth much."—JAMES 5: 16. "-and pray one for another. J. D. V. With feeling. JAMES D. VAUGEAN. 1. I need the pray'rs of those I love, While trav'ling o'er life's rugged way, That I may 2. I need the pray'rs of those I love, To help me in each try-ing hour, To bear my 3. I want my friends to pray for me, To hold me up on wings of faith. That I may true and faithful be, And live for Je-sus ev-'ry day. tempt-ed soul to Him, That He may keep me by His pow'r. I want my friends to may for me. walk the narrow way, Kept by our Father's glorious grace. To bear my tempted soul a-bove, And intercede with God for me; I need the pray'rs of those I love. Copyright, 1908, by James D. Vaughan. No. 135. JUST AS I AM. CHARLOTTE ELLIOTT. WM. B. BRADBURY. 1. Just as am! with - out one ples, But that Thy blood was shed for me. am! and wait - ing not To rid my soul of one dark blot. 2. Just as am! tho' toss'd a - bout, With many a con-flict, many a doubt, 3. Just as am! poor, wretch-ed,blind, Sight, rich - es, heal - ing of the mind, 4. Just as am-thou wilt re-ceive, Wilt welcome, pardon, cleanse.re-lieve; 5. Inst as

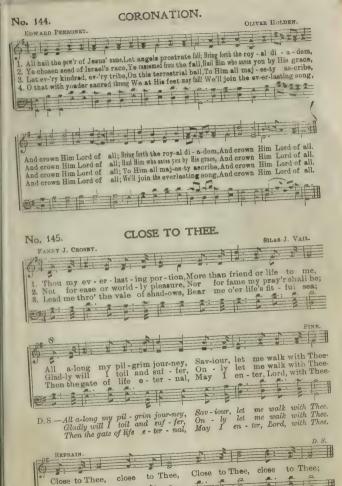


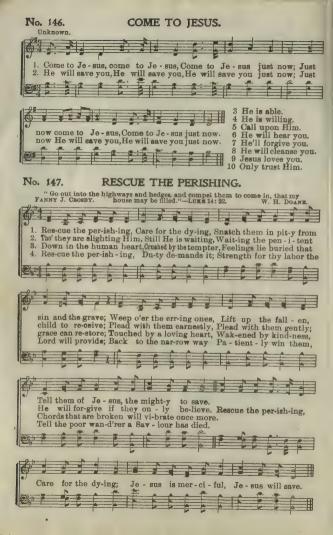


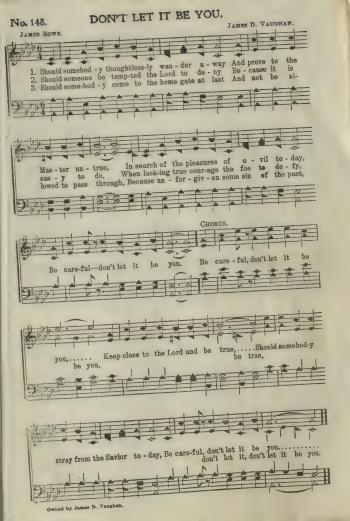






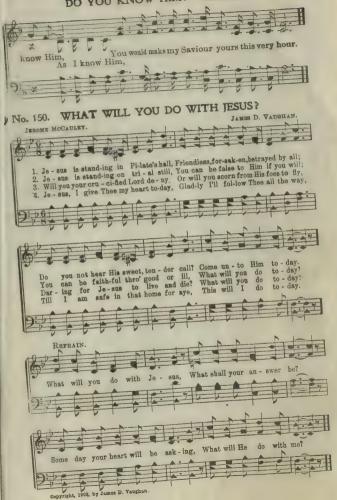








DO YOU KNOW HIM? Concluded.





No. 152. HE WILL CARRY US SAFELY HOME. JAMES D. VAUGHAR. REV. JOHNSON OATMAN, JR. 1. Lift your eyes, ye pilgrims, t'ward the promised land, Lift your eyes, ye pil-grims, 2. We will fear no dan-ger as we march a long. We will fear no dan-ger 3. The' we walk in sor - row and the tear-drops fall, The' we walk in sor-row 4. When our work is fin ished and our race is run, When our work is fin ished 5. There will be no riv - er when we come to die, There will be no riv - er Je - sus will take us in His arms by and by, Je - sus will guide us with His eye all the way, t'ward the prom-ised land. For Je-sus will comfort when we're sad, bless His name, as we march a - long, For and the tear-drops fall, Yet and our race is run, Then Je - sus will give His toil - ers rest, blessed rest, Je - sus will take us in His arms by and by, die, For when we come to -ry us safe - ly home. He will car-ry us safe - ly home by and Yes, Je - sus will He will car - ry us safe - ly home by and by, safe - ly home. And car - TV and by, His arms by take us

James D. Vaughan, owner, 1919.

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